

- (१) + पृथिव्यामप्रतिरथस्य
 (२) + नकसथस्य कृतान्तः
 (३) भद्रश्वमेधा हर्तुः
 (४) केचपौत्रस्य महाराजा
 (५) + देव्यां कुमारदेव्यमुत्पन्नस्य
 (६) + तत्परिग्रहीतो महादेव्यां
 (७) मभागवतो महाराजा
 (८) + महादेव्या प्रः भवदेव्या
 (९) + पुत्रः तत्पादानुद्धातः
 (१०) — — म रु गुप्तः
 (११) + + : परमभागवंतो
 (१२) + + + भागृहे काजपरकुशले
 (१३) + + य निर्विश्रामक्षेत्रे
 (१४) छ + + + उपरिकुमारामात्य
 (१५) द्विकुलवणिकपरिभारिक
 (१६) ग्रहारिकशैलिकगौल्लिकसन्धेस्य
 (१७) वासकादीनन्दादिदप्रासादोपजीविनः
 (१८) तस्मात् विज्ञापितोस्मि मम पितामहेन
 (१९) — भद्र गुहिलस्वामिना भद्रार्थिका
 (२०) पते बान्धवो कोपतौ मोकाय

LITERARY INTELLIGENCE.

The first edition of the Institutes of Manu, with the Comment of Kullúka, was brought out by the Serampore Missionaries nearly forty years ago. But as it was printed in the Nágari characters, the natives of Bengal could make no use of it, and a Bengali edition was brought out, in the *puthí* form, by Bábu Bhabáni-charaṇa Bandya, in the year 1832, A. D. Both these have been out of print for some time, and Professor Bharatachandra Ćiromaṇi has done a service to the public

by publishing a new edition of the work, together with a Bengali translation. It will be welcome to a large class of readers. It has been very carefully printed, but, as usual with native publications, it has not been edited.

Pandita Lálamohana Bhattáchárjya has published a new edition of the Dhátupátha or collection of Sanskrit Roots by Vopadeva, together with a commentary. The work is of use as a guide to persons engaged in the study of the Sanskrit Grammar called the *Mugdhabodha*, and will, we believe, be used as a class-book in the Sanskrit College of Calcutta.

Bábu Prasanna Kumár Tagore, C. S. I., has of late published several Sanskrit works for gratuitous distribution. The last is a treatise, by a Pandita of Nuddea, on Civil Procedure according to Hindu law. It is entitled *Vádiviváda-Bhanjana*, and contains a number of extracts from the old Smritis on the course which a case should follow, from its institution to the final decree, in the court of a Hindu Rájá. The chapter on the law of evidence is particularly interesting. The work is printed in the Bengali character, and has a Bengali translation attached to it.
